

February 18, 1971

Mr. Martin C. Rohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Rohrke:

CITY OF PALMDALE  
"ANNEXATION NO. 1970-3"

Proceedings for "Annexation No. 1970-3" to the City of Palmdale were completed and the annexed territory became a part of the city on February 10, 1971, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

George J. Franceschini  
Division Engineer

GJF:TH-sb 9

Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
R. B. Dickson, Dep. Assr.

dc: File (2)  
R. B. Dickson

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
628-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT  
W. C. POINDEXTER  
ASSISTANT

February 18, 1971

County Departments and Districts

Animal Control  
Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Local Agency Formation Commission  
Los Angeles City Board of Education  
Los Angeles City Junior College District  
Parks and Recreation  
Public Library  
Real Estate Management  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Tax Collector

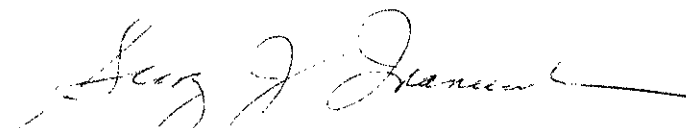
Gentlemen:

Proceedings for "Annexation No. 1970-3"

to the City of Palmdale were completed and the  
annexed territory became a part of the city on February 10, 1971  
when the affidavit of completion was filed with the County  
Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

  
George J. Franceschini  
Division Engineer  
Mapping Division

Title: "ANNEXATION NO. 1970-3"

City of PALMDALE

Effective date: FEBRUARY 10, 1971

The territory included within this annexation was automatically affected as follows:

Special Road District No. 5-----Withdrawn From  
Los Angeles County Public Library Tax-----No Change  
Antelope Valley Mosquito Abatement District-----No Change  
Antelope Valley Soil Conservation District-----No Change  
Antelope Valley Hospital District-----No Change  
Antelope Valley--East Kern Water Agency-----No Change  
Lancaster Cemetery District-----No Change

School Districts:

Eastside Union School District-----No Change  
Antelope Valley Union High School District-----No Change  
Antelope Valley Joint Community College District-----No Change

Court Districts:

Antelope Judicial District-----No Change  
Northwest Superior Court District-----No Change

CITY OF PALMDALE  
"ANNEXATION NO. 1970-3"  
ANNEXATION OF UNINHABITED TERRITORY

*(Under the Provisions of Section 35300 et seq. of the Government Code)*

*Pursuant to a Resolution of the City of Palmdale initiating proceedings; Ordinance No. 173 of the City of Palmdale, adopted November 20, 1970 approving the annexation; affidavit of completion filed with the County Recorder February 10, 1971, the following described territory was annexed:*

Beginning at the southeast corner of Section 34, T.7N., R.11W. SBM; thence northerly, westerly, southerly and easterly along the east, north, west and south lines of the southeast quarter of said last mentioned section to the point of beginning.

CITY OF PALMDALE  
"ANNEXATION NO. 1970-1"  
ANNEXATION OF UNINHABITED TERRITORY

*(Under the Provisions of Section 35300 et seq. of the Government Code)*

*Pursuant to a Resolution of the City of Palmdale initiating proceedings; Ordinance No. 164 of the City of Palmdale adopted May 15, 1970 approving the annexation; affidavit of completion filed with the County Recorder July 1, 1970, the following described territory was annexed:*

Beginning at the northwest corner of Section 33, Township 7 North, Range 10 West, S.B.M.; thence easterly along section lines to the northeast corner of Section 34, Township 7 North, Range 10 West, S.B.M.; thence southerly along section lines to the southeast corner of Section 22, Township 6 North, Range 10 West, S.B.M.; thence westerly along section lines to the southwest corner of Section 21, Township 6 North, Range 10 West, S.B.M.; thence northerly along section lines to the point of beginning.

**"ANNEXATION NO. 1970-3"  
TO THE CITY OF PALMDALE**

(UNINHABITED TERRITORY)

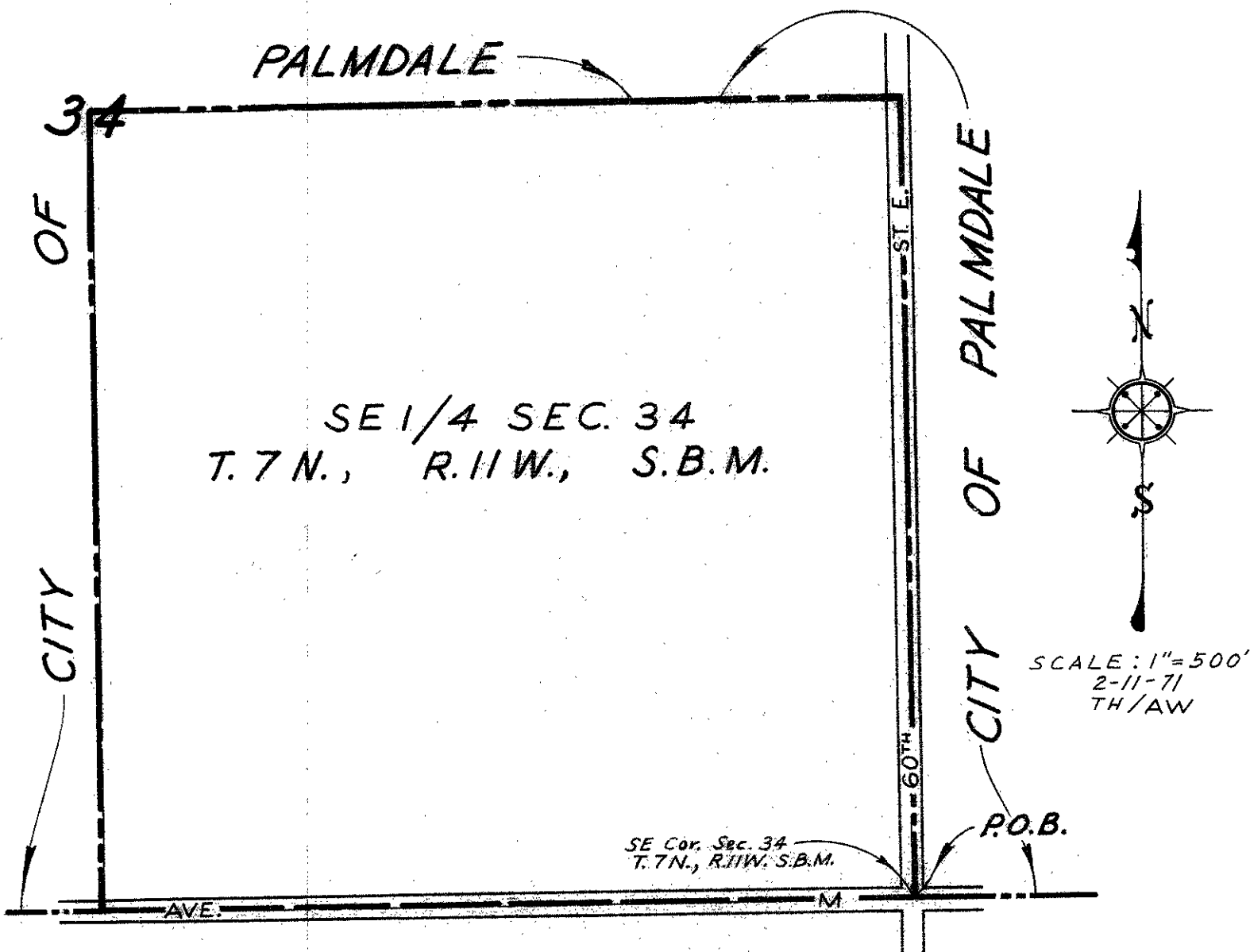
FILED WITH THE COUNTY RECORDER 2-10-71

CONTAINING: 0.250 SQ. MI.

**LEGEND:**

PRIOR CITY BOUNDARY \_\_\_\_\_

BOUNDARY OF ANNEXATION \_\_\_\_\_



JOHN A. LAMBIE  
COUNTY ENGINEER  
C.S. INDEX  
70(D-6)  
A.M.B. 3149

2349



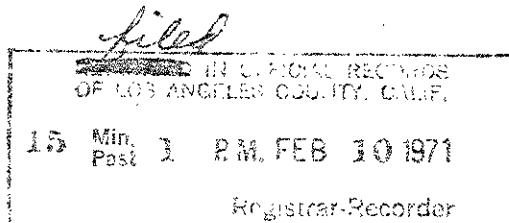
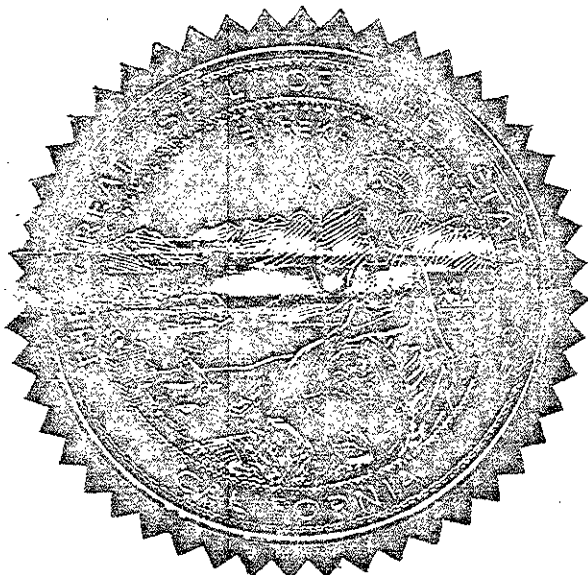
## IT IS HEREBY CERTIFIED:

That on the 21st day of December, 19 70, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 173 as regularly passed and adopted by the legislative body of the City hereinafter named on the 20th day of November, 19 70, certified by Christopher R. Rope, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY of PALMDALE of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"ANNEXATION NO. 1970-3"



Dated: December 29, 1970

*H. P. Sullivan*  
H. P. SULLIVAN, Secretary of State

CITY OF PALMDALE, CALIFORNIA

LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 173

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED "ANNEXATION NO. 1970-3" TO THE CITY OF PALMDALE.

WHEREAS, on the 4th day of September, 1970, the City Council of the City of Palmdale did pass and adopt Resolution No. 70-31 giving notice of the proposal to annex certain uninhabited territory to the City of Palmdale, said territory being designated as "Annexation No. 1970-3", said Resolution describing the boundaries of the territory so proposed to be annexed to said City; and

WHEREAS, said Resolution No. 70-31 did contain a notice of the day, hour and place when and where the said City Council would hear written protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days after the passage of said Resolution; and

WHEREAS, on the 16th day of October, 1970, at the hour of 7:30 p.m. in the Council Chamber of the Board Room of the Palmdale School District, 38260 North 10th Street East, Palmdale, California, said time and place being the day, hour and place fixed in said Resolution No. 70-31, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine by Resolution No. 70-35 that protests had not been made by the owners of one half of the value of the privately-owned territory proposed to be annexed as shown by the last equalized assessment roll, or by the actual owners thereof, nor by public owners of one half of the value of the publicly-owned territory proposed to be annexed, as determined by the legislative body, all said territory proposed to be annexed being privately-owned property and not publicly owned and not exempt from taxation, as determined by the legislative body; and


WHEREAS, said territory is contiguous to the City of Palmdale and is uninhabited territory in the County of Los Angeles.

NOW, THEREFORE, the said City Council of the City of Palmdale does ordain as follows:

SECTION 1. That the annexation of that certain uninhabited territory contiguous to the City of Palmdale designated as "Annexation No. 1970-3" be, and the same hereby is, approved, and the said territory is hereby annexed to the City of Palmdale. Said territory is all that territory situated in the County of Los Angeles, State of California, described as follows:

Beginning at the southeast corner of Section 34, T.7N., R.11W., S.B.M.; thence northerly, westerly, southerly and easterly along the east, north, west and south lines of the southeast quarter of said last mentioned section to the point of beginning.

PASSED AND ADOPTED THIS 20th day of November, 1970.

  
Lawrence W. Chimbole, Mayor  
City of Palmdale, California



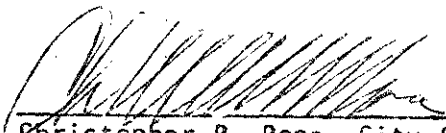
I HEREBY CERTIFY that the above Ordinance was regularly introduced and placed upon its first reading at a regular meeting of the City Council of the City of Palmdale on the 6th day of November, 1970, and that more than 5 days thereafter said Ordinance was duly adopted and passed at a meeting of the City Council on the 20th day of November, 1970, by the following vote, to wit:

AYES COUNCILMEN BLY, KRAUSS, MASSARI, THOMPSON, AND MAYOR CHIMBOLE

NOES NONE ABSENT NONE


I FURTHER CERTIFY that said Ordinance was thereupon signed by the Mayor of the City of Palmdale.

ATTEST:

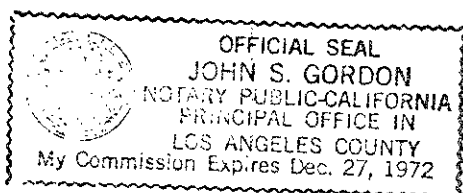
  
\_\_\_\_\_  
Christopher R. Rope, City Clerk  
City of Palmdale, California

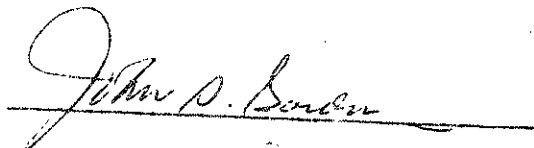
STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

Christopher R. Rope being first duly sworn upon his oath, deposes and says: That he is now and was during all the time herein mentioned the duly appointed and qualified Clerk of the Legislative body of the City of Palmdale; that pursuant to the provisions of the Government Code of the State of California all of the requirements of law pertaining to the proceedings relating to City of Palmdale Annexation No. 1970-3 have been complied with.

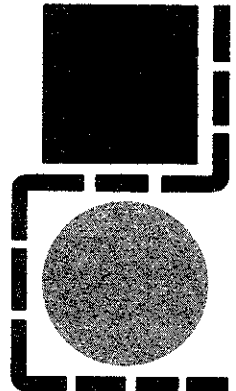
  
Christopher R. Rope, City Clerk  
City of Palmdale, California

Subscribed and sworn to before me this 31ST day of  
DECEMBER, 1970.





7/31/70



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION  
PRESTON HOTCHKIS  
CHAIRMAN  
RUTH BENELL  
BERT BOND  
FRANK G. BONELLI  
ERNEST E. DEBS  
OSCAR G. YAEGER  
ALTERNATE MEMBER  
BURTON W. CHACE  
ALTERNATE MEMBER  
JAMES S. MIZE  
EXECUTIVE OFFICER  
NORMAN D. LIVRAN  
DEPUTY EXECUTIVE OFFICER

July 3, 1970

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 1970-3 to City of Palmdale

Attached is an application from City of Palmdale  
827 E. Avenue Q-9

In accordance with Sections 54778 and 54790(f) of the Government Code, please review the description and map attached. Please forward your findings and recommendations regarding affected territory.

In order to complete the staff analysis and comply with statutory notice provisions, the above documents must be returned to the Executive Officer on or before July 31, 1970.

Very truly yours,

*James S. Mize*  
JAMES S. MIZE  
Executive Officer

Attachment

cc: Real Estate Management



July 29, 1970

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. James S. Mize  
Executive Officer

Gentlemen:

CITY OF PALMDALE  
"ANNEXATION NO. 1970-3"

In compliance with your request of July 3, 1970, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. The legal description as submitted can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

George J. Franceschini  
Division Engineer  
Mapping Division

GJF:HPB-sb 9

Enclosures

dc: File

WLB

DESCRIPTION  
FOR PROPOSED  
"ANNEXATION NO. 1970-3"  
TO THE CITY OF PALMDALE

Beginning at the southeast corner of Section 34, T.7N., R.11W.  
SBM; thence northerly, westerly, southerly and easterly along  
the east, north, west and south lines of the southeast quarter  
of said last mentioned section to the point of beginning.

DESCRIPTION APPROVED  
JUL 29 1970  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *[Signature]* DEPUTY

CITY OF PALMDALE

PROPOSED ANNEXATION: "ANNEXATION NO. 1970-3"

DISTRICTS INVOLVED AS OF: July 9, 1970

Special Road District No. 5

Los Angeles County Public Library

Lancaster Cemetery District

Antelope Valley Hospital District

Antelope Valley Mosquito Abatement District

Antelope Valley Soil Conservation District

Antelope Valley-East Kern Water Agency

Eastside Union School District

Antelope Valley Union High School District

Antelope Valley Joint Junior College District